

**ALABAMA HOUSE
ALABAMA BOARDS AND COMMISSIONS COMMITTEE MEMBERS**

Chair – Rep. Merika Coleman (D)
57th District (Jefferson)
Montgomery Phone: 334-242-7868

Vice-Chair – Rep. Howard Sanderford (R)
20th District (Madison)
Montgomery Phone: 334-242-4368
E-mail: hs1989@aol.com

Rep. Arthur Payne (R)
44th District (Jefferson)
Montgomery Phone: 334-242-7753

Rep. Marcel Black (D)
3rd District (Colbert)
Montgomery Phone: 334-242-7667

Rep. Alan C. Boothe (D)
89th District (Dale and Pike)
Montgomery Phone: 334-242-7710

Rep. Paul DeMarco (R)
46th District (Jefferson)
Montgomery Phone: 334-242-7740
E-mail: paul@pljpc.com

Rep. James O. Gordon (D)
98th District (Mobile)
Montgomery Phone: 334-242-7772
E-mail: james@jamesogordon.com

Rep. Alan Harper (D)
61st District (Pickens and Tuscaloosa)
Montgomery Phone: 334-242-7732
E-mail: aharper@nctv.com

Rep. Tammy Irons (D)
1st District (Lauderdale)
Montgomery Phone: 334-353-9032
E-mail: tammy@ironslawfirm.com

Rep. Mary Sue McClurken
43rd District (Jefferson and Shelby)
Montgomery Phone: 334-242-7682

Rep. Mary Moore (D)
59th District (Jefferson)
Montgomery Phone: 334-242-7608
E-mail: mamoor48@bellsouth.net

Rep. Pat Moore (R)
15th District (Jefferson)
Montgomery Phone: 334-242-7775
E-mail: patmoore15d@aol.com

Rep. Patricia Todd (D)
54th District (Jefferson)
Montgomery Phone: 334-242-7718
E-mail: reptodd@gmail.com

Rep. John W. Rogers, Jr.
52nd District (Jefferson)
Montgomery Phone: 334-242-7761
E-mail: yke@cec.conteduc.uab.edu

Rep. Greg Wren (R)
75th District (Montgomery, Elmore)
Montgomery Phone: 334-242-7764
E-mail: repgregwren@yahoo.com



ALABAMA HOUSE OF REPRESENTATIVES

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Alabama House of
Representatives
Alabama State House
11 South Union Street
Montgomery, AL 36130
Phone: 334-242-7600

REPRESENTATIVE MERIKA COLEMAN

(D)

57th District
(Jefferson)



State House:	Room 208 11 South Union Street Montgomery, AL 36130 (334) 242 - 7755	District:	Post Office Box 28888 Birmingham, AL 35228
		Delegation Phone:	(205) 325-5308

Representative Merika Coleman was elected to the Alabama House of Representatives in 2002.

Representative Coleman received her Bachelor of Arts Degree in Mass Communication and her Master of Public Administration Degree from the University of Alabama at Birmingham.

Representative Coleman was a 2004 Fleming Fellow with the Center for Policy Alternatives, a nonpartisan, nonprofit organization working to strengthen the capacity of "Citizen Legislators." She was also selected as an American Council of Young Political Leaders delegate to Japan in 2003.

Professionally, Representative Coleman has held several positions with nonprofit organizations as a public policy analyst and strategist where she championed issues such as tax reform, constitutional reform, public transit funding, affordable housing and environmental justice.

She transitioned to become the Director of Community and Economic Development for Lawson State Community College where she also served as an Adjunct Instructor of Government and then became Director of Economic and Community Development for the City of Bessemer where some of her responsibilities included business recruitment and retention, downtown revitalization as well as neighborhood revitalization and land use planning.

Representative Coleman is currently an Assistant Professor of Political Science at Miles College.

Representative Coleman also serves as a Board member of Greater Birmingham Ministries, WiLL, which is the Women Legislators' Lobby and is an organization which equips legislators with information on the impact of federal policy and the federal budget on state programs.

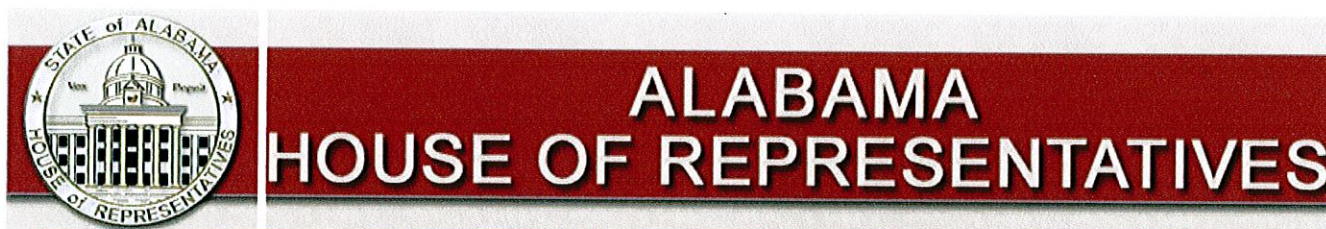
Additionally, she is a founding member of the Midfield Voter's League, an organization which just elected the first African American Mayor of the City of Midfield.

Representative Coleman is the mother of two children, Elexia and Xaviar.

Committees:

- [Boards and Commissions](#)
- [Government Operations](#)
- [Jefferson County Legislation](#)

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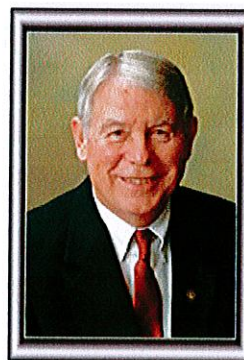
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REPRESENTATIVE HOWARD SANDERFORD

(R)

20th District
(Madison)



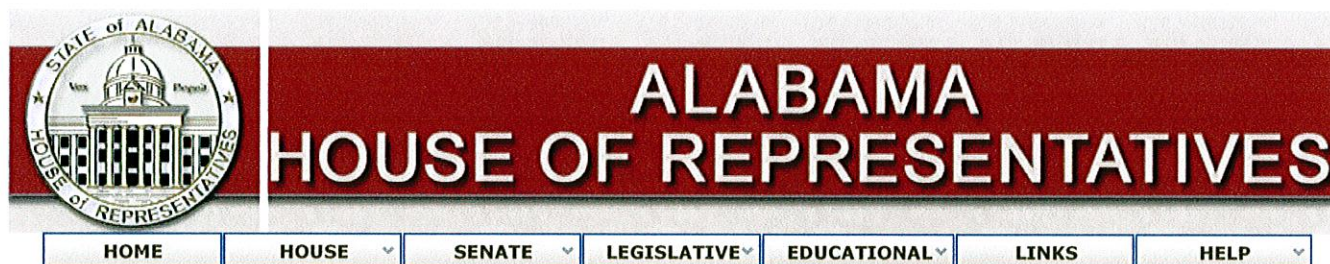
State House:	Room 528-B 11 S. Union Street Montgomery, AL 36130 (334) 242-4368	District:	908 Tannahill Drive, S.E. Huntsville, AL 35802-1971
Home Phone:	(256) 881-8390	Email:	hs1989@aol.com
Work Phone:	(256) 533-1989		

Representative Howard Sanderford was elected in 1989. He was born on October 18, 1935, and received his B.S. Degree in Accounting from Mississippi State University. He and his wife, Dot, are the parents of three children: Mary Ann, Peggy, and Betty. Representative Sanderford is President of the Computer Leasing Company, Inc., and is a member of the First Baptist Church. An Officer in the U.S. Marine Corps, he has also served as past President of the Huntsville Rotary Club, past Chairman of the Madison County Republican Executive Committee, past Co-chairman of the Chamber of Commerce Free Enterprise Committee, and past Vice President of the Metropolitan YMCA Board. Representative Sanderford currently serves as a member of the Alabama Commission on Aerospace Sciences, the Alabama Management Improvement Program, and the Alabama Board of Medical Scholarship Awards.

Committees:

- [Boards and Commissions](#)
- [Judiciary](#)
- [Madison County Legislation](#)

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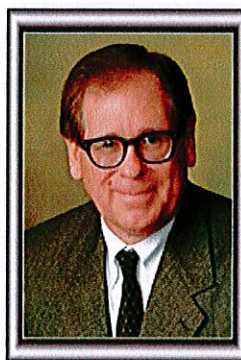
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Alabama State House
11 South Union Street
Montgomery, AL 36130
Phone: 334-242-7600

REPRESENTATIVE ARTHUR PAYNE

(R)

44th District
(Jefferson)



State House: Room 627-B
11 S. Union Street
Montgomery, AL 36130
(334) 242-7753

Home
Phone: (205) 655-5845

District: 7763 Peppertree
Highlands Cir.
Trussville, AL 35173

Representative Arthur Payne was elected in 1978. He was born on June 5, 1946, received his B.S. in Business Administration from Auburn University, his M.A. in Education Administration, and MBA from the University of Alabama in Birmingham.

Representative Payne is retired and is a member of the First Baptist Church of Trussville as well as a member of the Center Point Civitan Club.


A U.S. Army veteran, he has received numerous local and state awards and was selected as outstanding legislator by other members of the Alabama House of Representatives.

He is the father of two children, Mark and Marty.

Committees:

- [Rules](#)
- [Boards and Commissions](#)
- [Government Operations](#)
- [Jefferson County Delegation](#)

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ALABAMA HOUSE OF REPRESENTATIVES

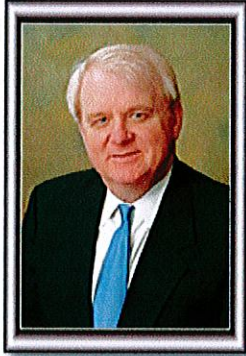
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**REPRESENTATIVE
MARCEL BLACK**

(D)

3rd District
(Colbert)



State House:

Room 516-F
11 S. Union Street
Montgomery, AL 36130
(334) 242-7667

Home:

4790 Wilson Dam Road
Tuscumbia, AL 35674

Work:

210 North Main Street
Tuscumbia, AL 35674

Home Phone:

(256) 381-5277

(256) 383-2435

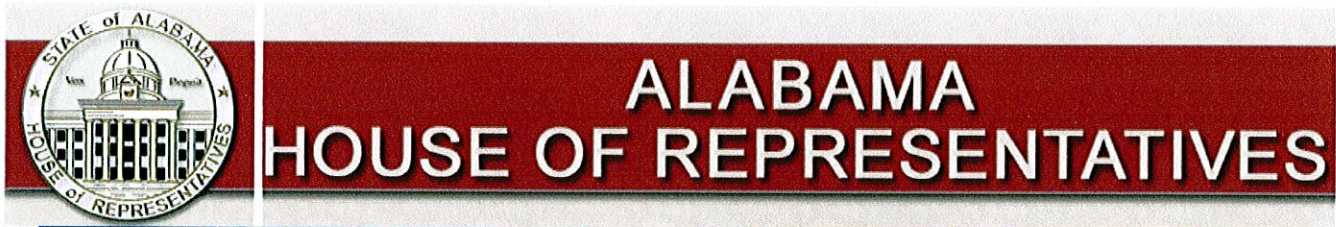
Work Phone:

Representative Marcel Black was elected in 1990. He was born on March 25, 1951, and received his B.A. and J.D. from the University of Alabama. He and his wife, Martha, are the parents of two children, Edgar and Virginia Fern. Representative Black is an attorney in the firm of Black and Hughston, P.C. and is a member of the First Presbyterian Church of Tuscumbia. Representative Black has also served as past Chairman of the Colbert County Democratic Executive Committee, former Director of the Tennessee Valley Art Association, former Board Member for the Boy Scouts of America, and former Professional Chairman of the United Way of the Shoals.

Committees:

- [Boards and Commissions](#)
- [Judiciary](#)

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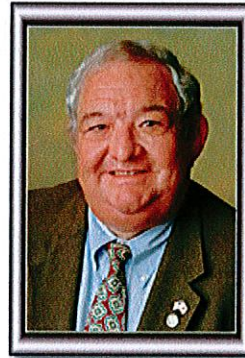
HOUSE AUDIO

Alabama House of
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Alabama State House
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REPRESENTATIVE ALAN C. BOOTHE

(D)

89th District
(Dale and Pike)



State House: Room 627-A
11 S. Union Street
Montgomery, AL 36130
(334) 242-7710

District P.O. Box 561
Troy, AL. 36081

District Phone: (334) 670-3897 :

Representative Alan Boothe was elected in 1998. He was born on November 14, 1945, and received his B.S. and M.S. from Troy State University.

He and his wife, Anne, are the parents of two children, Melissa and Jason.

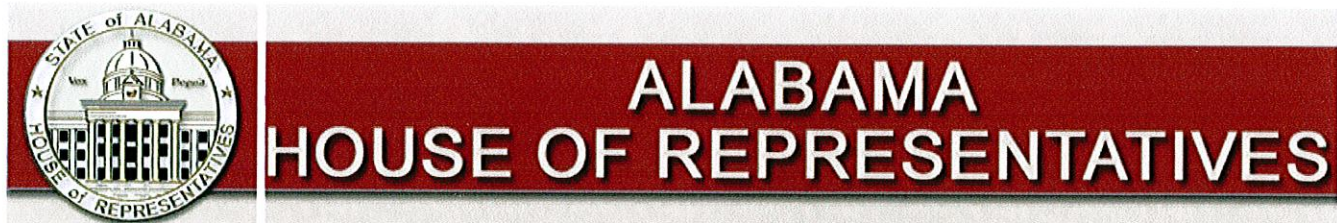
Representative Boothe serves as Director of Governmental Relations for Troy State University and is a former City Councilman and County Coroner.

He is a members of the First Baptist Church of Troy.

Committees:

- [Boards and Commissions](#)
- [Education Appropriations](#)
- [Internal Affairs](#)

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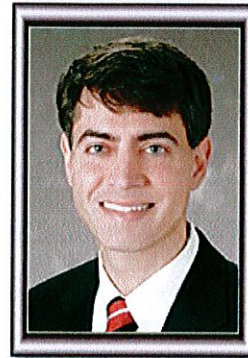
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**REPRESENTATIVE
PAUL DeMARCO**

(R)

**46th District
(Jefferson)**



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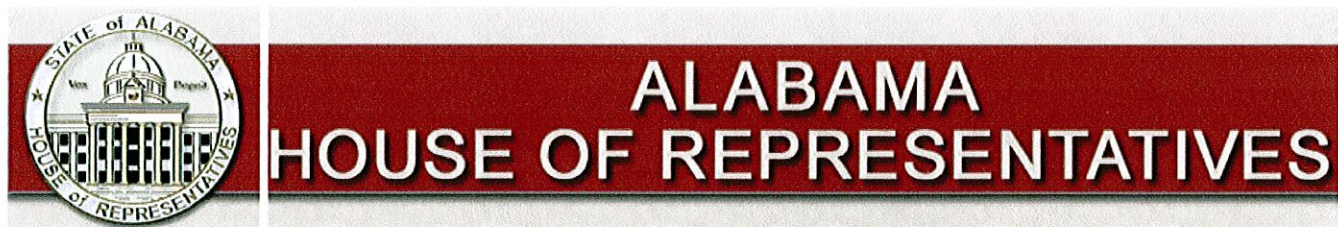
State House:	Room 537-F 11 S. Union Street Montgomery, AL 36130 (334) 242-7740	District:	111 Edgewood Blvd. Homewood, AL. 35209
Home Phone:	(205) 802-7285	Email:	paul@pljpc.com
Work Phone:	(205) 314-7909		

Representative Paul DeMarco has served in the Alabama House of Representatives since his election in a special election that took place on April 26, 2005. Representative DeMarco was born on July 20, 1967 and received his Bachelor of Arts from Auburn University in 1990. He graduated from the University of Alabama School of Law in 1993, and while there served as editor-in-chief of the *Alabama Law Review*. Representative DeMarco is a partner in the law firm of Parsons, Lee and Juliano P.C. He is past president of the Birmingham Bar Foundation and is also an active member of the chambers of commerce for Homewood, Hoover, Mountain Brook, and Vestavia Hills.

Committees:

- [Boards and Commissions](#)
- [Jefferson County Legislation](#)
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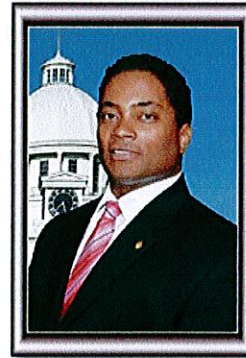
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REPRESENTATIVE JAMES O. GORDON

(D)

98th District
(Mobile)



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Phone: 334-242-7600

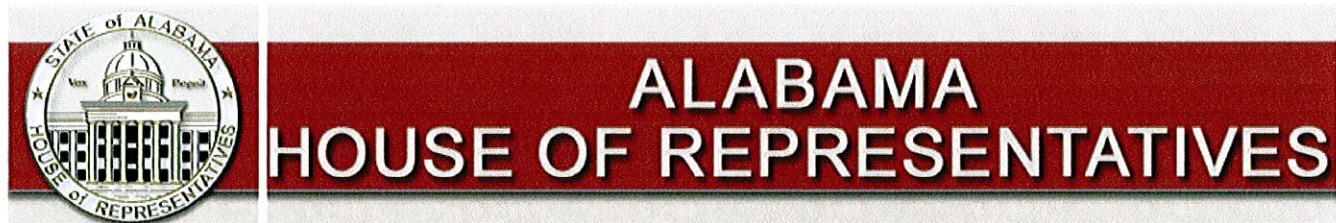
State House:	Room 522-C 11 S. Union Street Montgomery, AL 36130 (334) 242-7772	Home:	7818 Lukoli Lane Saraland, AL 36571
		Work:	P.O. Box 16788 Mobile, AL 36616
		District:	607 S. Wilson Avenue #B Mobile, AL 36617
Home Phone:	(251) 679-9744	Email:	james@jamesogordon.com
Work Phone:	(251) 476-7246	Website:	JamesOGordon.com
Cell-Pager	(251) 583-1600		
Fax:	(251) 457-7437		

Representative James O. Gordon is a newly elected member of the Alabama House of Representatives. He was elected to in November 2006.

Committees:

- [Boards and Commissions](#)
- [Constitution and Elections](#)
- [Health](#)
- [Mobile County Legislation](#)

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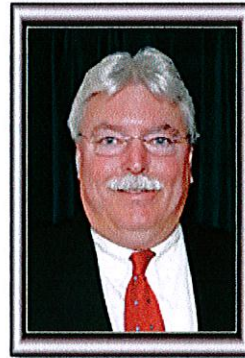
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Alabama State House
11 South Union Street
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Phone: 334-242-7600

REPRESENTATIVE ALAN HARPER

(D)

61st District
(Pickens and Tuscaloosa)



State House: Room 538-C
11 S. Union Street
Montgomery, AL 36130
(334) 242-7732

Home (205) 373-2433
Phone: (205) 373-6611
Work Phone:

Home: P.O. Box 403
Aliceville, AL 35442
Work: 419 Memorial Pkwy.
East
Aliceville, AL 35442
Email: aharper@nctv.com

Representative Alan Harper has spent almost his entire career in public service working to better the communities in which he has lived and worked. His career path includes working in local government, public education, the banking industry and primarily in economic development.

He served almost a decade with the Tuscaloosa County Industrial Development Authority (TCIDA). During Representative Harper's tenure with TCIDA, he assisted in bringing numerous companies, among them, ZF Industries, Johnson Controls, Delphi, ICS, Recticel and the Mercedes-Benz expansion to Tuscaloosa County representing over 4,000 jobs and upwards of \$500 million in capital investment.

In addition to that, Representative Harper serves or has served with the following civic groups: Economic Development Assoc. of Alabama, Tenn-Tom Waterway Development Council, Aliceville Rotary Club, DCH Regional Medical Center Institutional Review Commission, Aliceville Area Chamber of Commerce, Gordo Area Chamber of Commerce, Reform Chamber of Commerce, and Pickens County Cattlemen's Association.

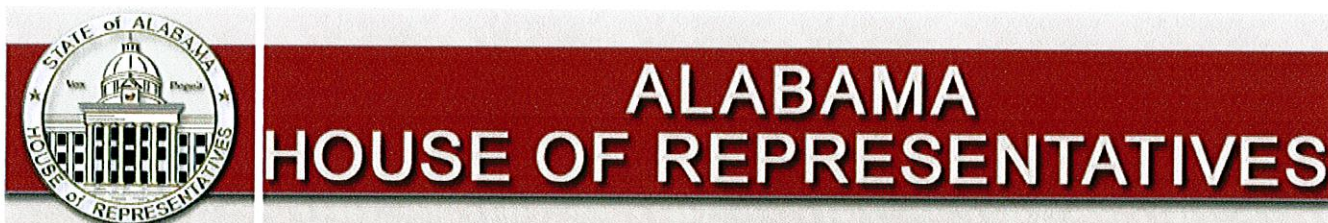
He is a 1986 graduate of the University of Alabama and was selected as a 2001 Alumnus of the Year in the School of Communication.

He and his wife, Jean, make their home in Aliceville, Alabama and have two sons, Brant and Sam.

Committees:

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- [Boards and Commissions](#)
- [Commerce](#)
- [Tuscaloosa County Legislation](#)

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Alabama House of Representatives
Alabama State House
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Phone: 334-242-7600

REPRESENTATIVE TAMMY IRONS

(D)

1st District
(Lauderdale)



State House: Room 526-B
11 S. Union Street
Montgomery, AL. 36130
(334) 353-9032

District: (Home)
722 Rivermont Road
Florence, AL. 35634

(Work)
219 North Court Street
Florence, AL. 35630

Email: tammy@ironslawfirm.com

Work Phone: (256) 766-9201
Cell Phone: (256) 335-3600
FAX: (256) 766-9220

REPRESENTATIVE Tammy Irons was elected to the Alabama House of Representatives in a special election held on March 21, 2006.

She received her B.S. in accounting from the University of North Alabama and her law degree from the University of Memphis. After law school, Representative Irons served as a judicial law clerk for the Tennessee Court of Appeals.

She is a business attorney and owns the Irons Law Firm.

Representative Irons has served as a member of various boards including the Shoals Entrepreneurial Center, Shoals Economic Development Authority, SafePlace, Inc., and the Boys and Girls Clubs.

She is past-president of the Lauderdale County Bar Association, member of the President's Cabinet at the University of North Alabama.

Representative Irons is a member of the Sherrod Avenue Church of Christ.

Committees:

- [Boards and Commissions](#)
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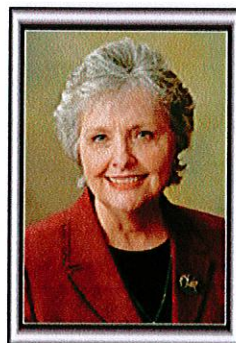
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REPRESENTATIVE MARY SUE McCLURKIN

(R)

43th District
(Jefferson and Shelby)



State House: Room 517-D
11 S. Union Street
Montgomery, AL 36130
(334) 242-7682

District Office: 1134 County Services
Drive
Pelham, AL 35124

District
Phone: (205) 620-6610
District Fax: (205) 620-6611

Representative Mary Sue McClurkin was elected in 1998.

She was born on February 14, 1947, received her B.S. from Huntingdon College, and M.A. from Auburn University.

She and her husband, Van, are the parents of three children: Burt, Ben, and Daniel, and they have three grandsons.

Representative McClurkin is the owner of McClurkin Enterprises, and is a member of the Briarwood Presbyterian Church.

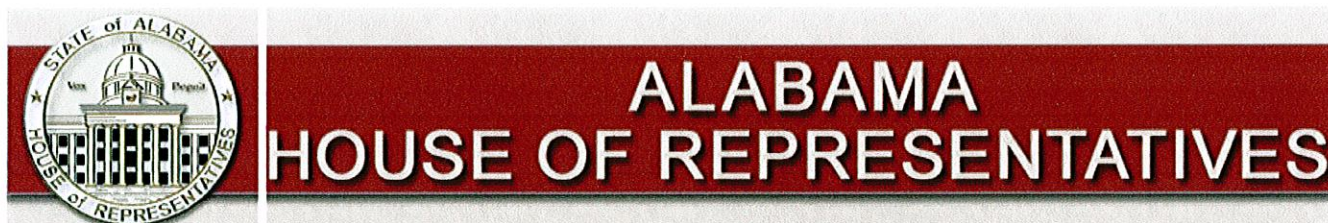
Representative McClurkin serves as a member of the Board of Directors of the Business Council of Alabama, and Women in Government.

She has also served as past Chairman for the Red Cross of Shelby County, past Chairman of the Shelby County Economic Development Council, and former member of the Board of Directors for the YMCA, Briarwood Christian School and the Board of Trustees for the Baptist Health System.

Committees:

- [Boards and Commissions](#)
- [Education Appropriations](#)
- [Jefferson County Legislation](#)
- [Shelby County Legislation](#)

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Alabama House of
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Alabama State House
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Phone: 334-242-7600

**REPRESENTATIVE
MARY MOORE**

(D)

59th District
(Jefferson)



State House:	Room 539-D 11 South Union Street Montgomery, AL 36130 (334) 242-7608	District:	1622 36th Avenue, North Birmingham, AL 35207
Home Phone:	(205) 322-0254 (205) 229-9966	Email:	mamoor48@bellsouth.net
Cell-Pager:	(205) 322-4097		
Fax:			

Representative Mary Moore was first elected to the Alabama House of Representatives in 2002 and is serving her second term.

She received her Bachelor of Science Degree in Biology from Tuskegee University, her Certificate of Medical Technology from the University of Alabama at Birmingham, and MBA in Human Resource Development from Alabama A&M University.

Representative Moore is a retired medical technologist from the Veteran's Administration Hospital in Birmingham. She is a member of Evergreen Missionary Baptist Church, a former member of the Birmingham School Board, past President of the ACIPCO Finley Neighborhood, and former member of the Birmingham Industrial Water Board and Birmingham Trade Mart.

Representative Moore has one son, Michael, and a granddaughter, Amber.

Committees:

- [Boards and Commissions](#)
- [Constitution and Elections](#)
- [Jefferson County Legislation](#)

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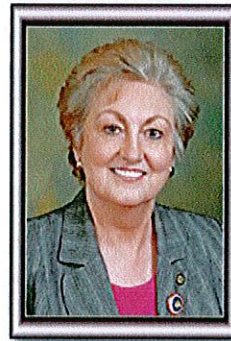
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Alabama State House
11 South Union Street
Montgomery, AL 36130
Phone: 334-242-7600

REPRESENTATIVE PAT MOORE

(R)

15th District
(Jefferson)



State House: Room 523-C
11 S. Union Street
Montgomery, AL 36130
(334) 242-7775

Home: P.O. Box 338
Pleasant Grove, AL 35127

District: 49 7th Street
Suite A
Pleasant Grove, AL 35127

Home Phone: (205) 744-1593
Fax: (205) 744-6402

Email: patmoore15d@aol.com

Representative Pat Moore was first elected to the Alabama House of Representatives in 2006.

She received a B.S. Degree in Institutional Food Management and History from Auburn University and a Masters Degree in Secondary Mathematics Education from the University of Alabama at Birmingham.

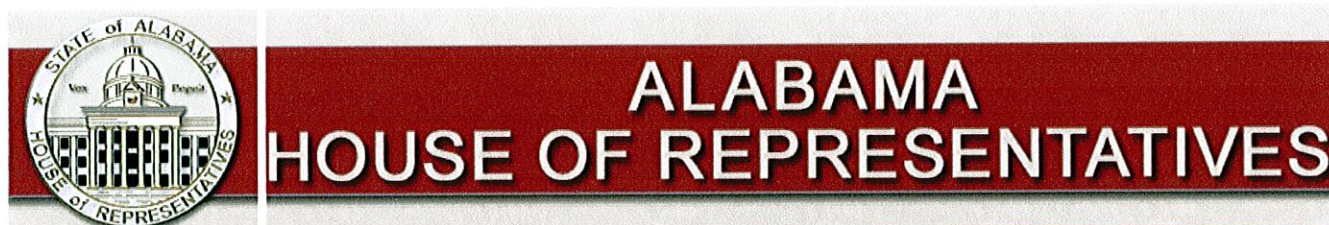
Representative Moore co-owns a real estate investment company and a small timber farm. She serves on the Alabama Republican State Executive Committee and the Jefferson County Executive Committee. She is a member of the Greater Birmingham Republican Women, Western Area Republican Club and Hueytown Chamber of Commerce.

Representative Moore is married to her husband Dan. They have a daughter, Danlyn, and a son, Kit, as well as two granddaughters, Madi and Molli. They belong to Pleasant Grove First Baptist Church.

Committees:

- [Boards and Commissions](#)
- [Government Operations](#)
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Alabama State House
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Montgomery, AL 36130
Phone: 334-242-7600

REPRESENTATIVE PATRICIA TODD

(D)

54th District
(Jefferson)



State House: Room 541-C
11 S. Union Street
Montgomery, AL 36130
(334) 242-7718

Home: (205) 599-2856
Phone: (205) 324-9822
Work: (205) 567-9410
Phone:
Cell-Pager:

Home: 1320 58th Street
South
Birmingham, AL.
35222

Email: reptodd@gmail.com
Website: www.patriciatodd.com

Representative Patricia Todd was elected to the Alabama State Legislature as Representative for House District 54 in 2006.

Representative Todd has socially and professionally advocated for public policies relevant to HIV/AIDS, healthcare and a wide range of issues affecting the Birmingham community for over 20 years.

Her work has included service as secretary of the Crestwood Neighborhood Association, board member of Equality Alabama, member of the NAACP and the League of Women Voters and service as the former secretary of Episcopal Church Women at Grace Episcopal Woodlawn.

Representative Todd was selected as one of the "Top 40 Under 40" in 1992 by the Birmingham Business Journal. and was elected in 2004 as a delegate to the National Democratic Convention.

She serves on Episcopal Place, Greater Birmingham Ministries, and Sidewalk Film Festival.

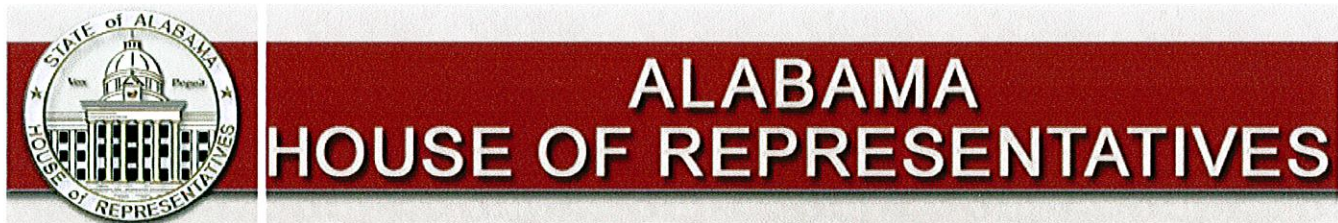
She holds a Master's Degree in Public Administration from the University of Alabama at Birmingham and resides with her partner, Jennifer Clarke, in the Crestwood neighborhood.

Committees:

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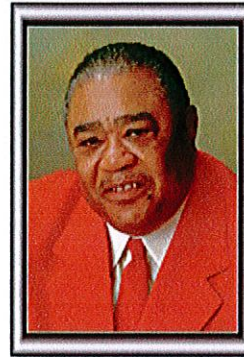
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Alabama State House
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Montgomery, AL 36130
Phone: 334-242-7600

REPRESENTATIVE JOHN W. ROGERS, JR.

(D)

52nd District
(Jefferson)



State House: Room 541-D
11 S. Union Street
Montgomery, AL 36130
(334) 242-7761

Home (205) 925-3522
Phone: (205) 934-0364
Work Phone:

District: 1424 18th Street, S.W.
Birmingham, AL 35211

Email: yke@cec.conteduc.uab.edu

Representative John Rogers was elected in 1982. He was born on December 16, 1940, received a B.S. from Tennessee State University, M.S. from the University of Alabama, and A.A. in Vocational Education from the University of Alabama at Birmingham.

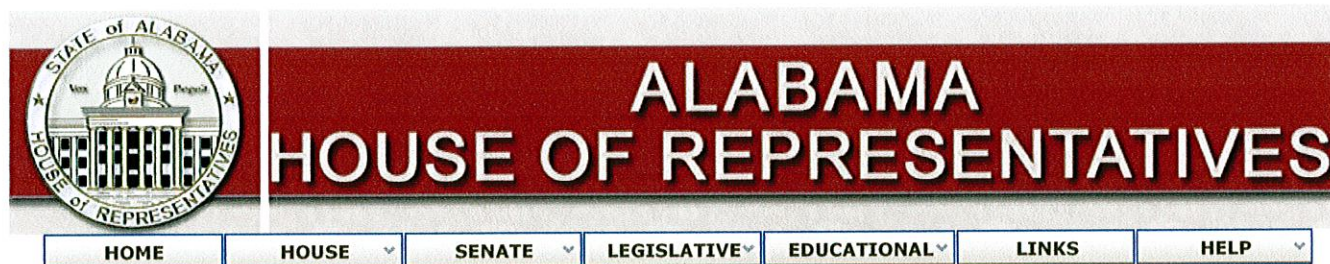
He and his wife, Jennie, are the parents of three children: Jerena, Tammy, and John III. Representative Rogers serves as President of Rogers & Rogers, Inc./Photographer, P.R. Counselor and College Administrator, Director of Minority Affairs for the University of Alabama at Birmingham.

He is a member of St. Mary's Catholic Church, Alpha Phi Alpha, the Century Club, the Mt. Meigs Advisory Council, the Associated Photographers Institute of America, and the Alabama Council of Crime and Delinquency. He also serves on the Board of Directors for the Fourth Avenue YMCA, the Birmingham Convention and Visitors Bureau, St. Andrews Foundation, and the Sickle Cell Foundation. Representative Rogers is also a member of the National Conference of Christians and Jews, and the Boy Scouts of America.

Committees:

- [Boards and Commissions](#)
- [Education Appropriations](#)
- [Jefferson County Legislation](#)

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Montgomery, AL 36130
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REPRESENTATIVE GREG WREN

(R)

75th District
(Montgomery, Elmore)



State House:	Room 517-B 11 South Union Street Montgomery, AL 36130 (334) 242-7764	Home:	7700 Wynlakes Blvd. Montgomery, AL 36117
Home Phone:	(334) 279-0959 (334) 395-0123	District:	4213 Carmichael Rd. Montgomery, AL 36106
District Phone:	(334) 396-4787	Email:	repgregwren@yahoo.com
Fax:		Website:	www.gregwren.com

Representative Greg Wren is serving his third term in the Alabama House of Representatives. He served from 1994 through 2002 and was elected to his current term in 2005.

He holds a B.A. in Public Administration from the University of Alabama and currently owns Wren and Associates with areas of expertise in grassroots and advocacy efforts in areas such as insurance and financial services, health care, energy, tax and fiscal policy, and military issues. He is also a Chartered Financial Consultant (CHFC) specializing in corporate business arrangements, estate and gift tax planning, tax and investment programs, financial planning, budgeting and performance reviews and recommendations.

In addition to the House Standing Committees he serves on, Representative Wren also serves as Co-chairman of the Joint Legislative Energy Committee.

He serves as Chairman of the State-Federal Affairs Committee of the National Conference of Insurance Legislators (NCOIL), and as Vice-Chairman of the Commerce, Financial Services and Communications Committee of the National Conference of State Legislatures (NCSL), and is a member of the American Legislative Exchange Council (ALEC) Commerce, Insurance and Economic Development Task Force, and on the Council of State Governments.

Representative Wren was awarded the Congressional Medal of Distinction by the National Republican Congressional Committee (NRCC), appointed to serve on the Business Advisory Council of the Republican National Committee (RNC), and awarded Lawmaker of the Year by the Independent Insurance

Agents' Association of Alabama

From 1977-1981, Representative Wren served as a Legislative Analyst for the Legislative Fiscal Office, served as Staff Assistant to the United State Senate, served as Governmental Affairs Director, Alabama Association of REALTORS.

Representative Wren is affiliated with the Montgomery YMCA Metro Board of Directors, Auburn Montgomery Advisory Board of Directors, Alabama YMCA Youth Legislature Board of Directors, Family Guidance Center Board of Directors, YMCA Tri-Hi-Y Club Advisor, YMCA Camp Chandler Board of Directors, Community Intensive Treatment for Youth (C.I.T.Y.) Board of Directors, Envision 2020 Board of Directors, Alabama Mental Illness Planning Council, Alabama Asthma and Allergy Foundation Board of Directors, Hugh O'Brian Youth Foundation Chairman Emeritus, First Baptist Church Disaster Relief and Resource Center Team, and 2005 Montgomery YMCA Man of the Year.

Committees:

- [Boards and Commissions](#)
- [Commerce](#)
- [Montgomery County Legislation](#)

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